2 Maccabees 12:43-46

A reading from the second book of Maccabees:

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

Job 19:1, 23-27

A reading from the book of Job:

Job answered and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him,
And from my flesh I shall see God;
my inmost being is consumed with longing.

Wisdom 3:1-6, 9 (Sort Version)

A reading from the book of Wisdom:

The souls of the just are in the hand of God, and no torment shall touch them.

They seemed in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction.

But they are in peace.

For if in the eyes of men, indeed, they be punished, yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself.

As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth, and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones, and his care is with his elect.

Wisdom 4:7-15

A reading from the book of Wisdom:

The just man, though he die early, shall be at rest.

For the age that is honorable comes not with the passing of time,

nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men,

and an unsullied life,
the attainment of old age.

He who pleased God was loved; he who lived among sinners was transported - snatched away, lest wickedness pervert his mind or deceit beguile his soul;

For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind.

Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.

But the people saw and did not understand, nor did they take this into account.

Isaiah 25:6a, 7-9

A reading from the book of the prophet Isaiah:

On this mountain the Lord of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!

This is the Lord for whom we looked;

let us rejoice and be glad that he has saved us!"

Lamentations 3:17-26

A reading from the book of Lamentations:

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the Lord.

The thought of my homeless poverty is wormwood and gall;
Remembering it over and over leaves my soul downcast within me.
But I will call this to mind, as my reason to have hope:

The favors of the Lord are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the Lord, says my soul; therefore will I hope in him.

Good is the Lord to one who waits for him, to the soul that seeks him;
It is good to hope in silence for the saving help of the Lord.

Daniel 12:1-3

A reading from the book of the prophet Daniel:

I, Daniel, mourned and I heard this word of the Lord:

"At that time there shall arise Michael, the great prince, guardian of your people;

It shall be a time unsurpassed in distress since nations began until that time.

At that time your people shall escape, everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;

Some shall live forever, others shall be an everlasting horror and disgrace.

But the wise shall shine brightly like the splendor of the firmament,

And those who lead the many to justice shall be like the stars forever."

Ecclesiastes 3:1-11

A reading from the book of Ecclesiastes:

There is an appointed time for everything, and a time for every affair under the heavens.

A time to give birth, and a time to die; a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal; a time to tear down, and a time to build.

A time to weep, and a time to laugh; a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose; a time to keep, and a time to cast away.

A time to rend, and a time to sew; a time to be silent, and a time to speak.

A time to love, and a time to hate; a time of war, and a time of peace.

What profit have workers from their toil?

I have seen the business that God
has given to mortals to be busied about.

God has made everything appropriate to its time,
but has put the timeless into their hearts so they cannot find out,
from beginning to end, the work which God has done.

Proverbs 31:10-31

A reading from Proverbs:

Who can find a woman of worth?

Far beyond jewels is her value.

Her husband trusts her judgment; he does not lack income.

She brings him profit, not loss, all the days of her life.

She seeks out wool and flax and weaves with skillful hands.

Like a merchant fleet, she secures her provisions from afar.

She rises while it is still night, and distributes food to her household, a portion to her maidservants.

She picks out a field and acquires it; from her earnings she plants a vineyard.

She girds herself with strength; she exerts her arms with vigor.

She enjoys the profit from her dealings;

her lamp is never extinguished at night.

She puts her hands to the distaff, and her fingers ply the spindle.

She reaches out her hands to the poor, and extends her arms to the needy.

She is not concerned for her household when it snows,

all her charges are doubly clothed.

She makes her own coverlets; fine linen and purple are her clothing.

Her husband is prominent at the city gates

as he sits with the elders of the land.

She makes garments and sells them, and stocks the merchants with belts.

She is clothed with strength and dignity, and laughs at the days to come.

She opens her mouth in wisdom; kindly instruction is on her tongue.

She watches over the affairs of her household,

and does not eat the bread of idleness.

Her children rise up and call her blessed; her husband, too, praises her:

"Many are the women of proven worth, but you have excelled them all."

Charm is deceptive and beauty fleeting;

the woman who fears the LORD is to be praised.

Acclaim her for the work of her hands,

and let her deeds praise her at the city gates.